

BIBS News 2017

Issue 23



*Till we all come in
the unity of the faith
and of the knowledge of
the Son of God...*

Eph.4:13



Welcome to BIBS News

I recently learned that two well-known mega-church pastors have renounced the Faith in favour of a manmade religion. Even closer to home, recent events have exposed some who have begun to embrace the practices of the Orthodox Roman Church. A mass exodus is also apparent from Churches that hold firm to sound doctrine.

Paul warned Timothy that 'the time would come when many will not endure sound doctrine; but after their own lusts shall heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth'.

As in the days of the Judges, many believers are doing that which is right in their own eyes: giving heed to seducing spirits and false teachers. Many are departing from the Faith: under the influence of the prince of the power of the air.

What then is the acid test of whether one is rooted and grounded in the Faith? Jesus asserted: 'if you love me keep my commandments'; and 'if you keep my commandments you shall abide in my love'; and regarding the acid test of sonship Paul asserts: 'those that are led by the Spirit of God, they are the sons of God'.

This year's theme is 'The Unity of the Faith': a fitting subject for the time we are living in. The departure from the Truth of God's Word has resulted in wars, fightings and schisms in Christendom: the result being a form of godliness but denying the power thereof.

Dear readers, when the whole body of regenerated believers know, believe and practice the content of the Faith delivered to us by the apostles, the Church, a living organism, will be able to keep the unity of the Spirit in the bond of true peace.

The organised unity being forged through compromise by the Ecumenical Council, the first of which was the Council of Nicaea AD 325, cannot and will not stand because it minimises the doctrine of Christ: charging it with being the 'enemy of unity'.

In this edition we contend for the Faith that was delivered to the Church; we expose how Christ's teachings and practices has become distorted throughout the centuries; also how false doctrines have crept into the Church unawares.

There is also an extensive report of the brethren who recently graduated from BIBS with the Accredited Certificate in Biblical Studies: having diligently studied the Holy Scriptures to show themselves approved unto God. Special honour to Elder Nicholas Myers and Evangelist Dean Wright

who proved themselves worthy of the Bachelor's Degree in Biblical and Theological Studies. May the power of God rest upon them as they Go Forth in all Earnest to edify the Body of Christ and Contend for the Faith delivered to them.

My sincere thanks once again to our dedicated staff: many of whom have been serving in BIBS since its inception: their contribution is priceless, bearing in mind that they serve in a voluntary capacity unto God in a constantly hostile environment; to our dedicated prayer team and donors; and to the self-sacrificing production team of BIBS News. We are also extremely grateful to the Board of Bishops for their continuous guidance and support.

Above all I thank God for all our students who make BIBS a College; for His blood covering from the wiles of the enemy; for His constant provision; and for upholding BIBS with the right hand of His righteousness.

Shalom!

Dean of Studies
Dr. Mavis Taylor

Inside this issue



Graduation



Did You Know?



Unity of the Faith



BIBS Family

What BIBS Is All About

Unity is essential for the body of Christ because it leads the world to believe in Jesus (Jn 17:21), our kinsman Redeemer. 'The Unity of the Faith' is the main tenet of unity, and will only be attained when the whole body of Christ receives, believes and practices the same principles in their entirety: This 'Faith' being the foundational beliefs, doctrines and principles taught by Christ to His apostles; and which the apostles practised and taught to the saints.

Those who seek unity in Christendom, assert that these strongly held beliefs and principles are the 'enemies of unity': They instead seek agreement with diverse Christian groups to abide by a few broadly defined truths until all Christian denominations are united into one visible, unified Church. This organised unity by men is unbiblical and unsustainable; only the Holy Ghost can and will unite the Church of the living God, the pillar and ground of the Truth.

Attaining to the Unity of the Faith is a lifetime process because the evolving body of Christ must know the beliefs, principles, teachings and practices of the apostles: hence Jesus gave specific ministry gifts to some in the Church: Apostles, Prophets, Evangelists, Pastors and Teachers to bring the saints to spiritual maturity; to prepare them for the work of the ministry; and to edify and build up the Body of Christ.

BIBS Bible College was planted by God and endowed with the gift of

Teachers for these very purposes. Students are methodically taught God's Word of Truth; how to gird up the loins of their minds with God's Word; and how to use God's Word, the Sword of the Spirit and their only offensive weapon, to defeat the enemy and contend for the Faith.

The Holy Scriptures testify of Jesus and knowing Him is eternal life. I therefore implore you to come and study the Scriptures under the tutelage of God-given anointed teachers at BIBS: that you may come to the full knowledge of Jesus and not fall prey to grievous wolves disguised in sheep clothing and lying in wait to seduce and deceive you with their doctrines and practices.

BIBS cater for a diverse student body: irrespective of gender, ethnicity, denomination, ministry or status. The courses are designed with you in mind:

The one-year Foundation Course examines the Pentateuch and New Testament books.

The two-year Certificate Course provides you with an in-depth but structured study of the Bible and Jewish life.

The Short Courses all provide exhaustive study of the major subjects in the Bible, for example: Understanding the End Times.

Why not come and experience BIBS? Our Open Day, Saturday 16 September 2017, is set aside for you: to discuss the course(s) suited to you. BIBS count it an honour and a privilege to serve you, to edify you and to ground you in God's Holy Word.

We simply cannot wait to welcome you.



How to Apply?

Request a Leaflet and Application Form from the Secretary by:

Email: applications@bibsuk.org

or

Tel: 07515 407 808

or from

The BIBS Stand
23 - 27 July 2017

Bethel Convention Centre (BCC)

or visit www.bibsuk.org

BIBS Registration
16 Sept 2017

9:00am - 4:00pm

Bethel Hall (BCC)

Front Building, 2nd Floor,
Kelvin Way, B70 7JW.

BIBS Weekend Dates 2017/18

1	23-24 Sept	2017
2	28-29 Oct	2017
3	25-26 Nov	2017
4	16-17 Dec	2017
5	27-28 Jan	2018
6	24-25 Feb	2018
7	24-25 Mar	2018
8	21-22 Apr	2018
9	19-20 May	2018
10	23-24 Jun	2018

Our BIBS Family

A Marriage Made in Heaven

Congratulations from all of us at BIBS to our first-year certificate student brother Joshua Chandler, who took his marriage vows on Saturday 25th March 2017.

Here's what he had to say: The journey was not an easy ride, as my wife had lost her mother at a young age and the lead up to the wedding brought to the surface a lot of heartache. It was a real difficult time for us but the fight cemented our love for one another even more. We no longer wanted to walk this pilgrim journey alone.

The best advice we received was: *just as Christ laid down his life for the Church we must lay down the single, independent, strong willed lives we had lived for one another. A successful marriage is a covenant entered by the sacrifice of two lives laid down in service to one another.*

When God does something, He does it well. God has created in us the perfect balance. When we look at our journey over the last 24 months, we have to give God all the praise. We can only look back and say, Look where God has brought us – He has brought us from a mighty long way.

I especially want to thank my BIBS Family. BIBS has been a life changing experience for me and I know the best is yet to come.



Joshua & Tara Chandler – Oh happy Day!

"A successful marriage is a covenant entered by the sacrifice of two lives laid down in service to one another."



Sisters: Hannah, Sandra, Elizabeth and Tracey

Our Operations Team

"My journey at BIBS started during my pre-teen years, when I used to accompany my Father. Little did I know that nearly 20 years later I would become part of the Operations Team.

It has and still is a pleasure to serve the students and am positive that my colleagues echo this same sentiment.

Having been a student myself, I appreciate the work that is involved in studying at BIBS. The support I received was invaluable and our aim is to continue in this same vein."

Sister Hannah

End of Term Lunch

'My Life Changing Experience'



"Before I started BIBS, I was hungry to learn God's Word. My life has been enriched by the courses that I studied at BIBS. I am understanding my Bible more and applying its principles to my life. The BIBS courses have helped me to teach the Sunday School classes at my local Church."



"...I love first fruits [the morning prayers], there is a great presence of the Lord there. I could feel him amongst us. When I sit in the Bible teachings, I can feel the Word of God washing me over, molding me, melting me and breaking me. This reminds me of old time Church. I have learnt a lot about the Word, things that I didn't know before. I should have done BIBS long before now."



"BIBS has completely changed my life, my relationship with God and my understanding of who I am in Christ. It has been a real privilege to study God's Word under such wonderful tutelage. The treasures in God's Word were wonderfully unwrapped and my eyes have been opened to so much. You cannot go to BIBS and leave the same way. I'm forever grateful."



"Truly it has been an amazing journey, however many times the potter chose to put me back on the wheel, I made up my mind from the start that I would just humble myself and keep going by the grace of God. I can truly say, Jesus has enlightened the eyes of my understanding..."



"...There were times during lessons that the transforming power of God's Word brought tears to my eyes. The Word of God truly proved to be sweeter than honey. BIBS is an opportunity to develop intimacy with God. BIBS provided a stable, nurturing and familial setting that allowed me to flourish in God."



"Being amongst my fellow students and the teachers, who have imparted so much time, knowledge and encouragement has been altogether refreshing. Helping me to study to show myself approved unto God. Whether you are a brother, sister, officer or Pastor, BIBS is a place where we can all be fed, as those who give need to replenish."

BIBS Graduation 2016

“Go Ye therefore into all the world and preach the Gospel...”

The day had finally arrived. Everything was in place: the graduation robes hung, the dining room formally laid out for lunch, and the music played gracefully in the background.

As you entered the main hall, your eyes were immediately drawn to the rich floral display of red, orange, and purple flowers; and the programmes carefully laid on each chair. The ushers, finely dressed in blue with matching yellow ties and orchid buttonholes, stood by the entrance with the most welcoming of smiles awaiting our graduates and guests. All was calm and still.

Then suddenly, one car, two cars, a bus: our guests started to arrive. It was so good to see our pastors, brethren, family and friends from near and far. There was such a buzz in the air, as many reminisced and shared stories amidst the greetings, hugs, tears and laughter. You could see the odd flash of a camera and students straightening each other's robes as they rushed to take one last picture with family and friends.

With a call to order and the sound of the organ, our guests stood to their feet. The doors opened wide and in came the graduation procession robed in fine blue, black and purple gowns; trimmed with red and gold. You paused for a moment to see, as it was so regal! The Ceremony had begun.

We sang, we praised, we prayed, and we worshipped God right into the teaching session, which revealed how Bible prophecy is unfolding before our very eyes.

The three graduate testimonies that followed were absolutely awesome. One by one we heard each student express their sheer determination to study to show themselves approved unto God. They weathered the 'snow'; drove miles down the motorway to submit 'lesson tests' on time; and resubmitted their work until they achieved their desired mark. They Strove for Excellence.

It was an honour to see the graduates achieve their well-earned certificates; both father and daughter graduate at the same time; and BIBS award the

Bachelors Degree in Theology to Evang. Dean Wright.



Evang. Dean Wright - Degree Award

Here's what He had to say... *"I enrolled at BIBS with the desire to gain a fundamental understanding of the Word of God. It was not long before I realised how little I actually knew about the God that I served. Admittedly, there have been some ups and downs, sweat and tears and even some long sleepless nights; but I can truly say that studying at BIBS has been an amazing experience."*

It has gone far beyond obtaining knowledge; Jesus Christ has used the school, the lecturers, the assignments, prayers and fasting



Dr. Taylor Confers a Bachelors Degree in Theology

to help shape the character that I have become... I have by no means reached where Christ wants me to be but simply knowing that he loves me and has not given up on me, gives me a sense of peace and determination to be more like him each day."

This student had achieved no mean feat, he had to complete "...16 units over four years i.e. 420 hours in the classroom, and a minimum of 15 additional hours each week searching the Scriptures and completing assignments." On hearing this we rose to our feet and gave a standing ovation.

And just when we thought the Award Ceremony was over, Our Dean of Studies, Dr. M. Taylor stepped forward and invited Elder Nicholas Myers to the podium. There was a moment of silence. Unbeknown to him and the congregation, he was awarded a Bachelors Degree in Theology.

The hall was filled with rapturous applause, smiles and tears. Elder Myers responded by saying:

"I give total glory and honour to God for the blessing he bestowed upon me on Saturday October 29th 2016. It's not often that I'm left speechless but this is one of those occasions. To my surprise, the Dean of Studies had me working for the Bachelors degree in Theology without me knowing. I had no expectation of anything: I was just happy to be attending, especially to cheer on my brother in Christ Evangelist Wright, who I had seen toiling for his degree."

I was left stunned, humbled and extremely grateful to have received such an unexpected blessing. BIBS does not give away qualifications cheaply; one must show themselves approved unto God, a workman who needs not be ashamed. To that end, please pray for me that I will continue until the Great Graduation Day and hear our Saviour say: Well done, thou good and faithful servant!"

The ceremony concluded with a Word from the Lord and a charge from Dr. Colin Crawley. He said, "Graduates please stand,



Elder Nicholas Myers - Degree Award

you're moving into a world, into a Church that is now under attack by the gates of hell, that wants you to compromise with what you have been taught, for you to lower the standard of Apostolic heritage.

I charge you, before God and the Lord Jesus Christ, who shall judge the quick and the dead: preach, teach the Word of God, rebuke, reprove exhort, with all long suffering, depart not from the Apostolic heritage for the Lord God will not hold you guiltless. Preach the Word. You were sent to the kingdom for such a time as this, contend for the Faith, die for it... God is depending on you."

It was a bitter sweet end to the day; we had to go but wanted to stay and fellowship with each other. We kept saying our goodbyes but then stayed just a little longer. We savoured the moments we shared, and the patties!

Thank you LORD for your awesome presence leading up to and on the day. We give you all the GLORY!



The Unity of the



We are living in the 'latter days', a time when men are departing from the Faith: the Faith being the body of teachings of the Apostolic Church. It is the teaching of Christ to the Apostles, which they have since handed down to faithful men and women.

The spirit of 'Error' has become prevalent in Christendom because many are no longer enduring sound doctrine but giving heed to doctrines of devils and doctrines of men. One such doctrine of man, is Humanism i.e. a dangerous belief that one can live a fulfilling, good life without God or religion, relying purely on reason and humanity. The 2011 UK Census showed an increase in the population reporting 'No Religion' – from 14.8 per cent of the population in 2001 to 25.1 per cent in 2011. (Figure 1)

There is therefore a pressing need for all regenerated believers to come together and unite (bond, attain unanimity) in the Faith i.e. believe and practice the same teachings of the Apostles. In other words, there needs to be a "oneness of mind" in the doctrine of Christ.

When we all believe and practice the same doctrine, we will no longer be as: "...children tossed to and fro and carried about with every wind of doctrine by the sleight (fraud) of men and cunning craftiness, whereby they lie in wait to deceive" (Eph. 4:13-14). If we are to have a greater understanding of the effect and power that being unified in the Faith achieves, we need to start by looking at the life and ministry of the early Church.

They had all things in common i.e. they believed in and taught that there is **ONE God**, who was manifested in the flesh; our Lord and Saviour Jesus Christ (1 Tim. 3:16); that He was the express image of the invisible God and in Him dwelt "...all the fullness of the Godhead bodily." (Col. 2:9)

They believed and taught that there is **ONE Faith** i.e. the Apostolic Faith that teaches the fundamentals of repentance from Dead Works; Faith towards God; Baptism in the name of Jesus; the infilling of the Holy

Ghost (Acts 2:38; 8:14-17; 19:5-6); living a Holy Life; the Resurrection of the Dead and Eternal Judgement (Heb. 6:1-2).

They believed in and taught **ONE Baptism** i.e. baptism in the name of Jesus for the remission of sins. They exercised the power and the authority that came with the Name. In fact did all in the Name i.e. preached, healed the sick, raised the dead and performed many signs and wonders (Acts 3:6; 4:4, 29-31).

Such was the power of the Name that the authorities forbade the Apostles from speaking in the name of Jesus, but being unified in the Faith they ceased not to teach and preach Christ (Acts 5:38-40, 42), the only Name under heaven whereby man can be saved (Acts 4:12).

As the Church continued steadfastly in the Apostles' doctrine, they matured and grew, not just spiritually but numerically and geographically. Being unified in the Apostolic faith, they were not stagnant, complacent or wavering in their mission to go into all the world and preach the gospel to every creature (Mark 16:15). Such was the power of their unified resolution, that they turned the world upside down. Towns and cities were won and souls were drawn to Christ (Acts 17:6; 16:20).

Their 'oneness of mind' in the doctrine, not only brought Christ to a dying world but it cemented their relationship. They communed together, prayed together and broke bread together. The body of regenerated believers were edified and built up on the Truth of the Word.

Children of God, it is so important for that same unity and Apostolic teachings to be demonstrated in the

*Till we all come in
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Eph.4:13*

Body of Christ today. Whatever doctrine a Church believes, that doctrine will be taught and propagated universally, therefore it is important that we teach no other doctrine (1 Tim. 1:10)

As the end times draw nearer, the Church must stand firm upon its foundations i.e. the unadulterated Apostolic doctrine. Jude warns us that in the last times certain men will creep in unawares, those "...who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ" (Jude 1:3-4). We must therefore earnestly contend for the Faith which was securely laid by Jesus Christ and the Apostles.

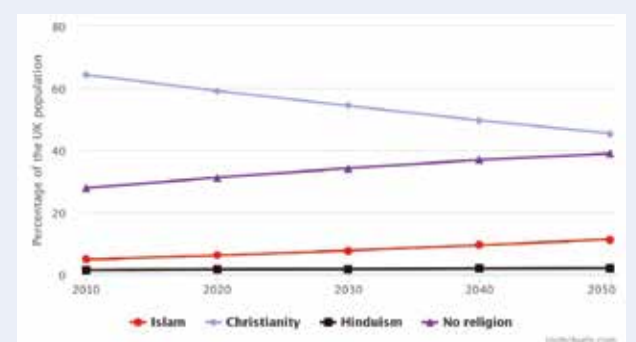
The world has unified in its efforts to destroy the Truth. The Truth of God's Word has become 'alien' to the political systems and social laws of our Land and has gone as far as being taken out of our classrooms. Therefore, it remains for the Apostolic Church to unite in the Faith, so that the world may know the Truth and the Truth set them free. Let us therefore, "... all speak the same thing and that there be no divisions amongst us, that we be perfectly joined together in the same mind and in the same judgement." (1 Cor. 1:10)

We must continue steadfastly in the Apostles' doctrine and fellowship and in prayers (Acts 2 v 42, 46) and dare to turn our communities, workplaces, colleges and

schools upside down. Just like the Apostles and the early Church, we too have the authority of the name of Jesus. We have the Holy Spirit empowering us to witness and we have the Truth!

Beloved let us unite together in the Faith, "take heed... unto the doctrine, continue in them, for in doing this thou shalt both save thyself, and them that hear thee" (1 Tim. 4 v 16).

Figure 1. Those with no religion could outnumber Christians in the UK towards the end of the century
Source: Pew Research Centre



Source: Census - Office for National Statistics
www.telegraph.co.uk/news/worldnews/11518702/Mapped-What-the-worlds-religious-landscape-will-look-like-in-2050.html

Did you know that the Trinity is not a biblical doctrine?

Search the scriptures, and you'll notice there is no mention of the word 'Trinity' in the Bible. No, not even once. Christ, the Apostles and the early Church did not teach it. The Trinity was developed over hundreds of years after Christ, as influential men polluted the Word of God by adding their ideas, beliefs and philosophies to Scripture.

What is the doctrine of the Trinity?

The Trinity is the belief in One God, who exists eternally in Three Divine Persons: God the Father, God the Son and God the Holy Spirit. Each 'Person' is equal in power (co-equal), they have always existed and were never created (co-eternal) and they share the same divine essence (co-substantial i.e. 'made of the same stuff').

In short, the erroneous doctrine teaches: "There is One God, and He is Three Persons". In contrast, the Bible teaches that "...The LORD our God is one LORD" (Duet. 6:4). The Scriptures refer to God as the "Holy One" over 52 times, and God refers to Himself (in the singular) as "I the LORD" over 52 times. God said, "I am the LORD, and there is none else, there is no God beside me..." (Isa. 45:5).

Where did the Doctrine of the Trinity come from?

The Encyclopaedia Britannica (web edition, accessed Apr-17) states that: "Neither the word Trinity nor the explicit doctrine appears in the New Testament, nor did Jesus and His followers intend to contradict the Shema in the Hebrew Scriptures: 'Hear, O Israel: the LORD God is one Lord...' (Duet. 6:4)".



Roman Catholic theologians (D'Ambrosio, 2015), Pentecostal scholars (Bernard, 1997) and secular historians (Armstrong, 1999) all confirm this fact. Furthermore, the Apostles' successors from A.D. 95 to 155 did not teach the doctrine of the Trinity. Bishops Clement of Rome, Ignatius and Polycarp believed in One God and that Jesus was God manifest in the flesh (Weisser, 1981; Bernard, 1996).

The word 'trinitas' (Trinity) first appears c. A.D. 213, used by Tertullian of Carthage (Bernard, 1996). Tertullian is the first to speak of God as 'three persons in one substance' (Bernard, 1996). He admitted that most Christians rejected his new doctrine, seeing him as "a preacher of two gods and three gods" (Tertullian, Ante-Nicene Fathers, Book 3).

Tertullian was considered a heretic in his day, he was not a bishop, and his teaching on the Godhead was not authoritative. Ironically, his version of the Trinity wouldn't pass as orthodox by modern day Trinitarians. Tertullian denied that the Son was co-equal or co-eternal to the Father (Bernard, 1996; D'Ambrosio, 2015).

Tertullian's 'trinitas' was new to Christendom, but common to paganism (idol worship). Egyptian, Babylonian & Eastern religions all feature a trinity of some sort. Hinduism teaches their supreme god is a trinity: 'Trimutri Brahma' (Brahma, Shiva and Vishnu).

So, when did the Trinity belief become an 'Official' doctrine?

Before A.D. 300 Christianity was a marginalised religion however by A.D. 313, it became accepted within the Roman empire following the conversion of Emperor Constantine. In A.D. 318 a dispute about the Godhead threatened to tear Constantine's Empire apart. Christians went so far as to riot and come to blows with each other about their differences. The dispute began in Alexandria of Egypt but quickly spread throughout the Empire.

The dispute was between Alexander (Bishop of Alexandria) and one of his pastors Arius. Arius saw the Son as the first of God's creations, based on Hellenistic philosophy and a misinterpretation of Proverbs 8:22 (Dünzi, 2007). Alexander believed the Son eternally existed with the Father as a separate Person (Berkhoff, 2002). Both views were a departure from the Scripture.

Constantine inherited a divided Empire, he had successfully united it and could not afford to see it split again. Therefore, he summoned the first Ecclesiastical Council of the Roman church. It was at the Council of

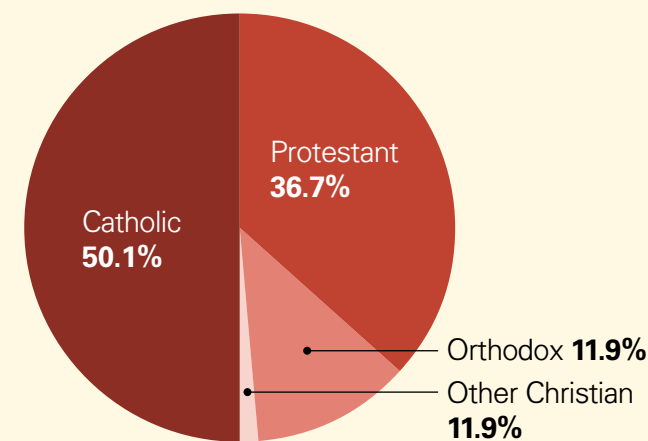
Nicaea in A.D. 325 that the Trinity became the official doctrine of the Roman church.

Tradition says 318 Bishops attended, but the truth is we don't know (Jones, 1997). However, many of the bishops from the West (Latin) didn't attend; they didn't realise how significant the meeting would be. Being more staunchly monotheistic in their view, they could have swayed the outcome. It was Constantine that suggested the idea of 'same substance.'

The Council of Nicaea didn't adequately define the Trinity in A.D. 325. It wasn't until 56 years later in A.D. 381 (after Constantine's death) that bishops gathered in Constantinople to expand the Nicene Creed (statement of faith) to include the Holy Spirit and His relation to the Father and the Son.

Major Christian Traditions

Percentage of Christian population that is...



Percentages may not add up to 100 due to rounding. Based on Pew Research there are: 1.2 billion Roman Catholics (50.1%), 285 million Orthodox (11.9%), 880 million Protestants (incl. Anglican 36.7%)

The Significance of the Nicaean Council

The Council developed a new doctrine that would affect how Christians thought and taught about God. It is based on unbiblical language: Eternal Son, eternally begotten, substance, persons etc. It would set a precedent for later Councils to create unbiblical doctrines such as purgatory, Mary worship etc.

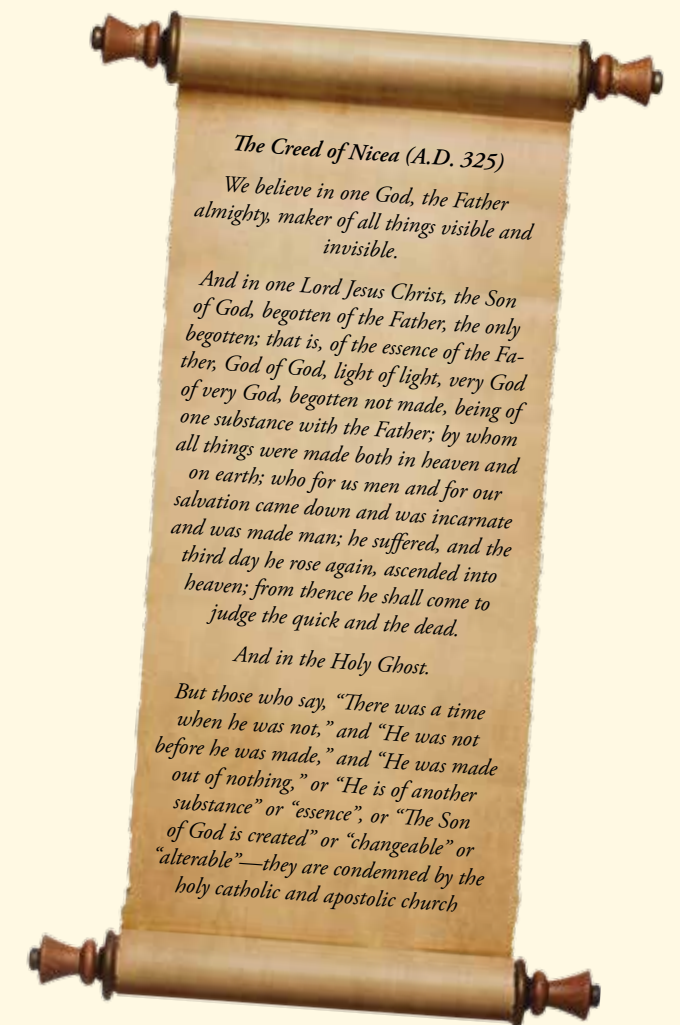
At Nicaea, the Bishops gave their authority as leaders of the Roman church to the Emperor (a new convert) because of Constantine's position (Jones, 1997). Rather than stand for the Truth, they agreed to compromise. From Nicaea onwards, you could die for not accepting the Trinity. Following Nicaea Constantine ordered that any book written by Arius must be burned and anyone protecting his books faced the death penalty (Letter of Constantine, A.D. 333).

Today, of the 2.4 billion Christians in the world 99% hold to the Roman Catholic erroneous doctrine of the Trinity (Pew Research, Dec-2011).

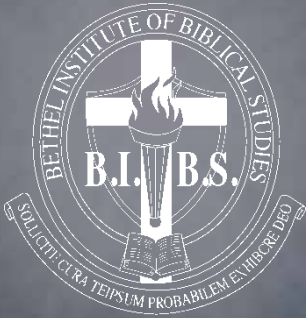
According to the Encyclopaedia Britannica the Nicene Creed is accepted as authoritative by the Roman Catholic, Eastern Orthodox, Anglican and major Protestant Churches. Thus, the three largest branches of Christianity each recognise the Nicene Creed.

What will you believe the Truth or man-made beliefs?

Dear Reader, now that you know the origins of the doctrine of the Trinity what will you choose to believe about Jesus? Do you believe He is the second person of a man-made Trinity, or do you agree with the Word of God that states: "For in Him dwelleth all the fullness of the Godhead bodily" (Col. 2:9)? Jesus Christ is the "Everlasting Father" and the "Mighty God" (Isa. 9:6). He is Emmanuel, 'God with us' (Isa. 7:14, Mt. 1:23). Jesus Christ is the "Only Wise God our Saviour" (Jud. 1:25). He is the Alpha and Omega, the beginning and the ending, the Almighty (Rev. 1:8). If you've wrestled with the idea of a Trinity and been confused by it, you need not anymore, for Jesus did not teach it, and the Apostles (early Church) did not preach it.



Sources: www.pewforum.org/2011/12/19/global-christianity-exec and www.britannica.com/topic/Nicene-Creed



A life Changing Experience...

Do you know what the Bible is all about?

Do you know the fundamental teachings of the Bible?

Do you know God's plans for humankind and all of His promises to you?

If no, then the **FOUNDATION COURSE** is for you.

You may know various Bible passages but do you understand them
in their scriptural context?

Do you understand the chronological order and timeline of the Bible?

If no, then the structured approach of the **CERTIFICATE COURSE** is vital for you.

Do you know the History, Purpose and Destiny of the Church?

Do you know about your rich Spiritual Heritage of the past, present and future?

Do you know the End Time program for the Church?

If no, then the **SHORT COURSES** are perfect for you.

For further details and/or an Application form, call **07515 407808**,
Email **information@bibsuk.org**, visit our website **www.bibsuk.org**
or come along to our college:

Open Day on Saturday 16th September 2017, 9.00am – 4.00pm

Bethel Institute of Biblical Studies (BIBS), Bethel Convention Centre (front building),
Kelvin Way, West Bromwich B70 7JW

A warm welcome awaits you...